

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF MARTIN COUNTY)
WATER DISTRICT FOR ALTERNATIVE RATE) CASE NO.
ADJUSTMENT) 2018-00017

SUBPOENA

1. The Public Service Commission TO: Greg Dunbar, Manager, District Facilities Branch, Office of Finance and Operations, Kentucky Department of Education

2. You are commanded to appear before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601.

3. At 1:00 p.m. Eastern Standard Time

4. On Wednesday, February 28, 2018.

5. X To testify regarding Martin County Water District

JR Mathews
Public Service Commission

Date: 2/23/18

Brittany H Koenig
Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, registered mail, to:

Greg Dunbar
300 Sower Blvd., 4th Floor,
Frankfort, Kentucky 40601

This 23rd day of February.

By *Brittany H Koenig*

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